



Telecommunications
Electric
Water
Gas

2412 Southwest Ave
PO Box 71
Harlan, IA 51537-0071

Phone: (712) 755-5182
Fax: (712) 755-2320
Email: HMU@harlannet.com



Please submit complete bid packages in one of the following ways:

VIA USPS:

ATTN: Lawn Care Bids
Harlan Municipal Utilities
PO Box 71
Harlan, IA 51537

Hand-delivered:

ATTN: Lawn Care Bids
Harlan Municipal Utilities
2412 Southwest Ave.
Harlan, IA 51537

If you would like to see areas of interest, please meet at HMU headquarters (address listed above) on the following dates:

Thursday, February 27, 2020 @ 10:30 am

OR

Friday, February 28, 2020 @ 1:30 pm

Please have bids returned by March 20, 2020 @ 4:00 pm

Bids will be opened Monday, March 23, 2020, and accepted by the Board of Trustees at the March 26, 2020, Board of Trustees meeting.

No late bids will be accepted.

Any questions please contact Paul Wingert at 733.8063 or pwingert@hmunet.com.

Bid for Lawncare Services of HMU facilities



Locations for mowing/weed eating on a regular basis/as needed:

Price

- HMU Headquarters [2412 Southwest Ave]
- Water Plant [2400 Southwest Ave]
- HMU Old Office Grounds [405 Chatburn Ave]
- 2 Well Fields & Pole Pile (by old facilities)
- Water Tower [309 12th St.]
- North Substation - Cyclone Ave (outside of fence only)
- East Substation - Exchange Street (outside of fence only)
- West Substation - Cheyenne Ave (outside of enclosed area only)

Lot behind water plant at 2400 Southwest Ave. (once per month)

If not included in price above

**Successful bidder shall provide all equipment and a Certificate of Liability Insurance
(if certificate is not submitted with bid, the bid will be null and void)**

Prices good for a 2, 3 or 4 year contract?
(Contract is a seasonal contract with the starting and ending dates being variable based on weather contidions)

of years

Either party may cancel this contract with a 30 day notice.

Any questions please contact Paul Wingert at 733.8063 | pwingert@hmunet.com

Bid Submitted by: _____

Date: _____

Contact #: _____

Accepted by: _____

Date: _____

Terry Arentson, Board Chairperson