# INSTRUCTIONS TO QUOTERS TRUCK BAY OVERHEAD DOOR REPLACEMENT 2412 SOUTHWEST AVENUE HARLAN, IOWA

# 1. DESCRIPTION

Sealed quotations are solicited by the Board of Trustees of the Harlan Municipal Utilities, for building improvements. The improvements will consist generally of overhead door installation, replacement along with building repair, and other items of work considered incidental thereto.

# 2. QUOTER'S KNOWLEDGE

Prospective quoters should examine the site of the proposed improvements to familiarize themselves with all factors and conditions affecting the construction of the proposed improvements.

# METHOD OF QUOTING

All items are based on lump sum. The lump sum price for each item of work shall be full compensation to the Contractor for the complete installation of that item, including incidental items of cost not listed but necessary to complete the item.

# 4. SUBMISSION OF QUOTES

Quotes shall be submitted on forms furnished by the Owner, to the address as shown on the Quotation Form, Attn. Jennifer Kelly, Director of Administration, no later than 2:00 P.M., September 16, 2025. Quoters should submit one copy only of their quotation sealed in an envelope. Do not submit plans and/or specifications with the quotation. Only an authorized representative of the firm submitting a quote may sign the Quotation Form.

# 5. WITHDRAWAL OF QUOTATIONS

Quotes may be withdrawn any time prior to the scheduled closing time for receipt of quotations; however, quotations may not be withdrawn for a period of 30 days after said closing time.

# 6. EVALUATION OF QUOTATIONS

The Owner reserves the right to reject any or all items of work or any or all alternate items, unresponsive quotations, or waive informalities or technicalities in the quotations. It is the intent to make an award of this contract within 10 days after the scheduled closing time for receipt of quotations or reject all quotations.

# 7. TAXES

Sales tax for all material shall be included in the lump sum unit prices.

# 8. EXECUTION OF CONTRACT

The successful quoter shall, within 10 calendar days after award, enter into written contract with the Owner on forms included for the performance of the work. The contract, when executed, shall be deemed to include entire agreement between parties, and the contractor shall not claim any modification resulting from representation or promises made by representatives of the Owner or other persons.

# 9. PAYMENT

The Contractor will be paid monthly.

# 10. TIME OF CONSTRUCTION

Work on the proposed project shall be completed by **December 31, 2025** for the Truck Bay doors and **April 30, 2026** for the Wash Bay door.

# 11. INSURANCE

Contractor shall purchase and maintain such insurance as will protect him from the claims set forth below which may arise out of or result from the Contractor's operations under this contract. Whether such operations be by himself or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

- 1. Claims under worker, worker's or workman's compensation disability acts and other similar employee benefit acts
- 2. Claims for damages because of bodily injury, occupational sickness or disease, or death of his employee
- 3. Claims for damages because of bodily injury, sickness or disease, or death of any person other than his employee
- 4. Claims for damages insured by usual personal injury liability coverage which are sustained
  - a. by any person as a result of an offense directly or indirectly related to the employment of such person by the Contractor or
- b. by any other person

- 5. Claims for damages, other than to the work itself, because of injury to or destruction of tangible property, including loss of use resulting therefrom; and
- 6. Claims for damages because of bodily injury or death of any person or property damage arising out of ownership, maintenance or use of any motor vehicle.

The insurance required by this paragraph shall be written for not less than any limits of liability specified below or as required by law, whichever is greater. The insurance required by this paragraph shall include contractual liability insurance applicable to the Contractor's obligations under the indemnification paragraph. Certificates of insurance acceptable to the Owner shall be filed with the Owner prior to commencement of the work. Those certificates shall contain a provision that the coverage afforded under the policies will not be canceled until at least thirty (30) days prior written notice has been given to the Owner and shall show limits of liability in the following amounts:

Comprehensive General Liability - \$2,000,000 CSL\*; Contractual Liability - \$2,000,000 CSL; Automotive Liability - \$1,000,000 CSL; Worker's Compensation - Statutory Limits; Umbrella Liability - \$1,000,000.00

These limits of liability must be available to the Owner in their entirety during the period of the contract.

The standard cancellation language on the certificate shall be changed to <u>guarantee</u> <u>30 days</u> notice to Owner prior to cancellation.

\* CSL = Combined Single Limit

# INDEMNIFICATION

To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless the Owner, and their agents and employees from and against all claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from the performance of the project provided that any such claim, damage, loss or expense:

- is attributable to bodily injury, sickness, disease or death or to injury to or destruction of tangible property(other than the work itself) including the loss of use resulting therefrom; and
  - 2. is caused in whole or in part by any negligent act or omission of the Contractor, any subcontractor, anyone directly or indirectly employed by any

of them or anyone for whose acts any of them may be liable regardless of whether or not it is caused in part by a party indemnified hereunder.

Such obligations shall not be construed to negate, abridge, or otherwise reduce any other right or obligation or indemnity which would otherwise exist as to any party or person described in this paragraph.

In any and all claims against the Owner or any of their agents or employees by any employee of the Contractor, any subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them are liable, indemnification under this paragraph shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Contractor or any subcontractor under worker, worker's or workman's compensation acts, disability benefit acts, or any other employee benefits acts.

# ADDITIONAL INSURED PARTIES

The Contractor shall have the <u>Owner</u> named as additional insured parties under the Contractor's Liability Insurance.

# **CERTIFICATE HOLDER**

The certificate holder shall be "Harlan Municipal Utilities".

The Contractor's attention is drawn to the <u>"SAMPLE" CERTIFICATE OF</u> INSURANCE included on page B-6 of these Instructions to Quoters.

# 12. PRECONSTRUCTION CONFERENCE

A preconstruction conference shall be held at a place to be determined later prior to the Contractor beginning any work. Appropriate Contractor supervisory personnel shall be present at said conference.

# 13. RELEASE OF LIABILITY

Acceptance by the Contractor of the final payment shall be a release to the Owner and every officer and agent thereof, from all claims and liability hereunder for anything done or furnished for, or relating to the work, or for any act or neglect of the Owner or of any person relating to or affecting the work.

# 14. CLAIMS FOR LABOR AND MATERIALS

The Contractor shall indemnify and save harmless the Owner from all claims for labor and materials furnished under this contract. The Contractor shall submit satisfactory evidence that all persons, firms, or corporations who have done work or furnished materials in an amount in excess of \$1,000.00 under this contract, for which the Owner may become legally liable, have been fully paid or satisfactorily secured. In

case such evidence is not furnished or is not satisfactory, an amount will be retained from money due the Contractor which in addition to any other sums that may be retained will be sufficient, in the opinion of the Owner, to liquidate all such claims. Such sum will be retained until the claims as aforesaid are fully settled or satisfactorily secured.

# 15. PROSECUTION OF WORK

The Contractor shall notify the Owner at least twenty-four hours in advance of the time he intends to start. The Contractor shall operate at such points as the Owner may direct. Should work be discontinued for any reason by the Contractor with consent of the Owner, the Contractor shall notify the Owner twenty-four hours in advance of resuming operations.

# 16. SUBMITTAL REQUIREMENTS

The successful quoter will be required to submit shop drawings and/or cut sheets for the Owner's review. Submittals, including shop drawings or material certifications, will be required for all manufactured or raw materials and equipment to be incorporated in the project.

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| DATE | (MM/DD/YYYY | 1 |
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| INSL        | RED            |               |   |                                  |                                 | INSURER A: CH                         | IUBB                                |  |   |
|             |                |               | TRUCTION  |                                  |                                 | INSURER B:                            |                                     |  |   |
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| HA          | КЬА            | Ŋ,            | IA 51537  |                                  |                                 | INSURER D:                            |                                     |  |   |
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| INSR<br>LTR | ADD'L<br>NSRD  |               | TYPE OF INSURANCE   | POLICY N                         | (UMBER                          | POLICY EFFECTIVE<br>DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS   |   |
| A           | Х              |               | ERAL LIABILITY  |                                  |                                 |                                       |                                     |  | § 1,000,000   |
|             |                | Х             | COMMERCIAL GENERAL LIABILITY  | ABC                              | 1234                            | 07/01/25                              | 07/01/26                            | DAMAGE TO RENTED PREMISES (Ea occurrence)  | s 50,000  |
|             |                |               | CLAIMS MADE X OCCUR   |                                  |                                 |                                       |                                     | MED EXP (Any one person)   | s 5,000   |
|             |                |               |   |                                  |                                 |                                       |                                     | PERSONAL & ADV INJURY  | \$ 1,000,000  |
|             |                |               |   |                                  |                                 |                                       |                                     | GENERAL AGGREGATE  | \$ 2,000,000  |
|             |                | GEI           | VL AGGREGATE LIMIT APPLIES PER:  POLICY X PRO- X LOC  |                                  |                                 | :                                     |                                     | PRODUCTS - COMP/OP AGG   | \$ 2,000,000  |
| А           | Х              | AU1           | OMOBILE LIABILITY ANY AUTO  | ABC                              | 1234                            | 07/01/25                              | 07/01/26                            | COMBINED SINGLE LIMIT (Ea accident)  | \$<br>1,000,000   |
|             |                |               | ALL OWNED AUTOS<br>SCHEDULED AUTOS  |                                  |                                 |                                       |                                     | BODILY INJURY<br>(Per person)  | \$  |
|             |                | ************* | HIRED AUTOS<br>NON-OWNED AUTOS  |                                  |                                 |                                       |                                     | BODILY INJURY<br>(Per accident)  | \$  |
|             |                |               |   |                                  |                                 |                                       |                                     | PROPERTY DAMAGE (Per accident)   | \$  |
|             |                | GAF           | RAGE LIABILITY  |                                  |                                 |                                       | }                                   |  | \$  |
|             |                |               | ANY AUTO  |                                  |                                 |                                       |                                     | OTHER THAN AUTO ONLY: AGG S  |   |
| A           | Х              | EXC           | ESS / UMBRELLA LIABILITY  |                                  |                                 |                                       |                                     |  | 1,000,000   |
|             | ٠              | Х             | OCCUR CLAIMS MADE   | DEF                              | 1234                            | 07/01/25                              | 07/01/26                            |  | 1,000,000   |
|             |                |               | DEDUCTIBLE  |                                  |                                 |                                       |                                     | 3  | <u> </u>  |
| A           | WOR            | KERS          | RETENTION \$<br>COMPENSATION  | •                                |                                 |                                       |                                     | X WC STATU- OTH-   | •   |
|             |                |               | OYERS' LIABILITY RIETOR/PARTNER/EXECUTIVE   | DEF                              | 1234                            | 07/01/25                              | 07/01/26                            | E.L. EACH ACCIDENT \$  | 500,000   |
|             | OFFI           | CER/N         | MEMBER EXCLUDED?  |                                  |                                 |                                       |                                     | E.L. DISEASE - EA EMPLOYEE S   | 500 000   |
|             | If yes         | desc          | ribe under<br>ROVISIONS below   |                                  |                                 |                                       |                                     | E.L. DISEASE - POLICY LIMIT S  | 500 000   |
|             | ОТНЕ           |               |   |                                  |                                 |                                       |                                     |  |   |
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|             | ). В           |               |   |                                  |                                 | 1                                     |                                     | R WILL ENDEAVOR TO MAIL  |   |
|             |                |               | A 51537   |                                  |                                 | NOTICE TO THE                         | CERTIFICATE HOLDER                  | NAMED TO THE LEFT, BUT FAIL<br>OF ANY KIND UPON THE INSU                           | URE TO DO SO SHALL  |
|             |                |               |   |                                  |                                 | REPRESENTATIV                         | VES.                                |  |   |
|             |                |               |   |                                  |                                 | AUTHORIZED REP                        | RESENTATIVE                         |  |   |

ACORD 25 (2009/01)

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# **QUOTATION FORM**

| <br>  | BOARD OF TRUSTEES OF<br>HARLAN MUNICIPAL UTILITIES<br>2412 SOUTHWEST AVENUE<br>HARLAN, IOWA 51537  |   | 1  | DATE:  |   |
|---|--|---|--|--|---|
| work,<br>or affe<br>work<br>transp<br>by or | Indersigned bidder, having examined to<br>the nature of the work to be done, extended<br>by the proposed work, and being<br>and all existing local conditions related<br>portation, hauling, trucking, rail deliver<br>affecting the work covered by this payed the following Addenda to the Plans | ent an<br>g fully<br>tive to<br>y facil<br>propos | d condi<br>advise<br>const<br>lities, pl<br>sal as | tion of existing structuder as to the extent, che ruction difficulties, had ant site and other factoutlined in the plans | ires affecting<br>aracter of the<br>azards, labor<br>ctors affected |
|   | Addendum No.   |   | I  | Date Received  |   |
|   | **************************************   |   | _  |  |   |
|   | EBY PROPOSES to furnish all materia<br>form all necessary labor required for th<br>TRUCK BAY OVERHEA<br>2412 SOUTH   | ne coi  | nplete   | construction of the EPLACEMENT   | uipment; and  |
|   | 2412 3001H<br>HARL   |   |  | NOE  |   |
|   | Il other items incidental thereto and to use and profit to-wit:  | perfo   | m all w  | ork in accordance wi   | th all items o  |
| <u>ITEM</u>                                 | DESCRIPTION Q  | UANT  | TTY  | UNIT PRICE   | AMOUNT  |
| 1.  | Replace Overhead Door – Truck Bay<br>16' – 2" x 16' – 0"   | , 2   | EA   | \$   | \$  |
| 2.  | Replace Overhead Door – Wash Bay<br>12' – 2" x 12' – 0"  | / 1   | EA   |  |   |
| 3.  | Repair Building Above Wash Bay Do  | or 1  | LS   |  |   |
| ТОТА  | L QUOTE  |   |  | \$   |   |

The Owner must approve any subcontractor which prime Contractor contracts with to do any portion of said contract.

In submitting this quote, it is understood that the right is reserved by the Owner to reject any or all quotes, and it is agreed that this quote may not be withdrawn after the closing and shall remain valid for a period of 30 days.

CONTRACT TIME: If awarded the contract, the undersigned bidder agrees to commence the work and complete the work as specified in the Instructions to Quoters.

The quoter hereby certifies:

That this quote is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules or any group, association, organization, or corporation.

- 1. That he has not directly induced or solicited any other bidder to put in a false or sham quote.
- 2. That he has not solicited or induced any person, firm, or corporation to refrain from quoting.
- 3. That he has not sought collusion or otherwise to obtain for himself any advantage over any other quoter.

| SIGNATURE OF QUOTER: _ |  |
|------------------------|--|
| FIRM NAME:             |  |
| ADDRESS:               |  |
|                        |  |

# **SUBCONTRACTORS**

The above figures include quotations from the following subcontractors whom we intend to employ on this project, subject to approval of the Engineer.

| SUBCONTRACTOR | WORK TO BE PERFORMED  |
|---------------|---|
| 1             |   |
| 2             |   |
| 3             | Name Annih Andre de Manda Martine and an annih and an annih an annih an |
| 4             |   |
| 5.            |   |

# CONTRACT

| This a  | igreement made and entered into by ar                 | ıd b        | etween the     | Harlan Municipa   | ıl Utilities, Harlan |
|---------|---|-------------|----------------|-------------------|----------------------|
| lowa,   | (hereinafter referred to as the "Ov                   | vne         | er"), and      |                   |                      |
| (herei  | nafter referred to as the "Contractor") on            | the         | e              | day of            | , 2025               |
| That tl | he Contractor, for and in consideration o             | f           |                |                   | Dollars              |
| (\$     | ), payable as set forth in the                        | Inst        | tructions to ( | Quoters constitu  | ting a part of this  |
| contra  | ct, hereby agrees to construct, in accor              | dar         | nce with the   | plans and speci   | fications therefor   |
| entitle | d "TRUCK BAY OVERHEAD DOOR F                          | REP         | LACEMENT       | , 2412 SOUTH      | WEST AVENUE          |
| HARL    | AN, IOWA", in the amounts and location                | s de        | esignated on   | the plans, the sa | aid improvements     |
| and sı  | uch other work as may be incidental ther              | eto         | according to   | the following so  | chedule of prices    |
| to-wit: |   |             |                |                   |                      |
| ITEM    | DESCRIPTION QUA                                       | rn <i>r</i> | TITY           | UNIT PRICE        | AMOUNT               |
| 1.      | Replace Overhead Door – Truck Bay 16' – 2" x 16' – 0" | 2           | EA             | \$                | \$                   |
| 2.      | Replace Overhead Door – Wash Bay 12' – 2" x 12' – 0"  | 1           | EA             | <del></del>       | ····                 |
| 3.      | Repair Building Above Wash Bay Door                   | 1           | LS             |                   |                      |
| ΤΟΤΔ    | LOUOTE  |             |                | \$                |                      |

That the specifications and plans as set forth in the Instructions to Quoters are hereby made a part of and the basis of this agreement and a true copy of said plans and specifications is now on file in the office of Harlan Municipal Utilities in Harlan, Iowa.

That in consideration of the foregoing, the Owner hereby agrees to pay the Contractor promptly and according to the provisions set out in the Instruction to Quoters, the amount set forth in the quote.

But it is mutually understood and agreed by the parties hereto, that the Instruction to Quoters, Quotation, and the general detailed plans, are and constitute the basis of contract between the parties thereto.

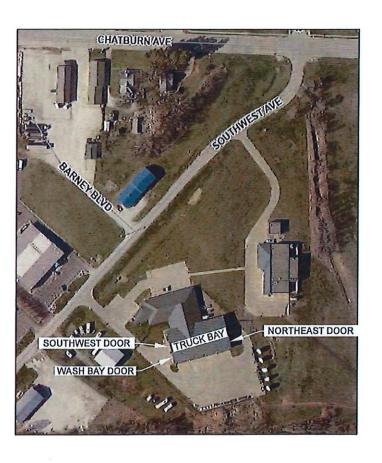
It is further understood and agreed by the parties herein, that the work shall be completed as specified in the Instruction to Quoters.

IN WITNESS WHEREOF, the Board of Trustees has caused this contract to be executed by the Chairman and Secretary and the Contractor has hereunto set his hand all as of the day and year first above written.

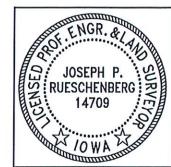
| ATTEST:   | Harlan Municipal Utilities         |
|-----------|------------------------------------|
| Secretary | By:<br>Chairman, Board of Trustees |
|           | Contractor                         |
|           | By:                                |

# CONSTRUCTION PLAN FOR: TRUCK BAY OVERHEAD DOOR REPLACEMENT 2412 SOUTHWEST AVENUE HARLAN, IOWA

|     | INDEX OF SHEETS                             |
|-----|---|
| NO. | DESCRIPTION                                 |
| 1   | TITLE SHEET                                 |
| 2   | ESTIMATE OF QUANTITIES ERIS & GENERAL NOTES |
| 3   | SOUTHWEST OVERHEAD DOOR PLAN VIEW           |
| 4   | WASH BAY OVERHEAD DOOR PLAN VIEW            |
| 5   | NORTHEAST OVERHEAD DOOR PLAN VIEW           |
| 6-8 | OVERHEAD DOOR SPECIFICATIONS                |
|     |   |
|     |   |
|     |   |
|     |   |







I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS

JOSEPH P. RUESCHENBERG, P.E. &

MY LICENSE RENEWAL DATE IS DECEMBER 31, 2026.
PAGES OR SHEETS COVERED BY THIS SEAL: ALL

HARLAN MUNICIPAL UTILITIES | 712-755-5182 | Jrueschenberg@hmunet.com

DATE: 08/2025

DRAWN BY: LLL

REVIEWED BY: JPR

APPROVED BY: JPR

DESCRIPTION: TITLE SHEET

\_\_\_\_\_

|          | ESTIMATED PROJECT QUANTITIES   |          |                   | 100-1A<br>07-15-97 |
|----------|--|----------|-------------------|--------------------|
| ITEM NO. | ITEM   | UNIT     | TOTAL             | AS BUILT QTY.      |
| 1 2 3 3  | REPLACE OVERHEAD DOOR — TRUCK BAY — 16'-2" X 16'-0" REPLACE OVERHEAD DOOR — WASH BAY — 12'-2" X 12'-0" REPAIR BUILDING ABOVE WASH BAY DOOR | EA EA LS | 2.0<br>1.0<br>1.0 | AS BOILI QIT.      |
|          | ESTIMATE REFERENCE INFORMATION   |          |                   | 100-4A<br>10-29-02 |

Description Item No. REPLACE OVERHEAD DOOR — TRUCK BAY ITEM INCLUDES REMOVAL OF EXISTING DOOR, RAILS, OPENER, WEATHER STRIPPING. SUPPLYING NEW 3 INCH INSULATED DOOR WITH WINDOWS, RAILS, 3/4 HP OPENER, WEATHER STRIPPING, LIGHT SENSORS, ELECTRICAL WORK TO CONNECT OPENER TO ELECTRIC POWER AND CONTROLLERS, MOVE EXISTING PRESSURE SENSOR AND SECURITY SENSOR TO NEW DOOR, COLOR TO MATCH EXISTING BUILDING AND ALL LABOR AND MISCELLANEOUS MATERIALS NEEDED TO REPLACE THE EXISTING DOOR, FRAMED OPENING 12'W X REPLACE OVERHEAD DOOR — WASH BAY — 12'-2" X 12'-0" ITEM INCLUDES REMOVAL OF EXISTING DOOR, RAILS, OPENER, WEATHER STRIPPING. SUPPLYING NEW 3 INCH INSULATED DOOR WITH WINDOWS, RAILS, 1/2 HP OPENER, WEATHER STRIPPING, LIGHT SENSORS, ELECTRICAL WORK TO CONNECT OPENER TO ELECTRIC POWER AND CONTROLLERS, MOVE EXISTING PRESSURE SENSOR AND SECURITY SENSOR TO NEW DOOR COLOR TO MATCH EXISTING BUILDING AND ALL LABOR AND MISCELLANEOUS MATERIALS NEEDED TO REPLACE THE EXISTING DOOR, FRAMED OPENING 12'W X .3 REPAIR BUILDING ABOVE WASH BAY DOOR
ITEM INCLUDES REMOVAL AND REPLACEMENT OF 3 DAMAGED SHEETS, TOP J-CHANNEL AND TOP TRIM AND ALL LABOR AND
MISCELLANEOUS MATERIALS NEEDED TO REPAIR THE BUILDING ABOVE WASH BAY DOOR. IF ADDITIONAL DAMAGE IS DISCOVERED BEHIND THE DAMAGED SHEETS AND TRIM, HMU WILL NEGOCIATE A PRICE WITH THE CONTRACTOR.

# **GENERAL NOTES**

1 - DISPOSAL OF MATERIAL

THE CONTRACTOR SHALL DISPOSE OF ALL CONSTRUCTION MATERIAL ACCORDING TO STATE AND LOCAL REGULATIONS.

2 - PROTECTION OF PROPERTY

CONTRACTOR SHALL TAKE CARE NOT TO DAMAGE ITEMS THAT ARE TO REMAIN IN PLACE, OR THE BUILDING. ANY UNDUE DAMAGE SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT NO EXPENSE TO THE OWNER.

3 - CONTRACTOR WORK SCHEDULE

PRIOR TO COMMENCING ANY WORK THE CONTRACTOR SHALL BE REQUIRED TO SUBMIT IN WRITING A DETAILED PLAN OF OPERATION AND SCHEDULE OF COMPLETION FOR ALL AREAS OF CONSTRUCTION FOR REVIEW AND APPROVAL BY THE ENGINEER AND OWNER.

4 - CONSTRUCTION METHODS

ALL CONSTRUCTION METHODS, PROCEDURES AND MATERIALS PROPOSED TO BE USED FOR THIS PROJECT SHALL COMPLY WITH THE PLANS AND SPECIFICATIONS. ANY ALTERNATE PROPOSED TO BE USED BY THE CONTRACTOR SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.

5 - MATERIAL APPROVAL

CONTRACTOR SHALL PROVIDE CUT SHEETS OF THE FOLLOWING MATERIALS AND EQUIPMENT TO THE ENGINEER FOR APPROVAL PRIOR TO INSTALLATION

- A. OVERHEAD DOORS AND RAILING
- B. OPERATORS
- WALK DOORS
- D. STEEL SHEETING
- 6 RESIDENT ENGINEER FOR THIS PROJECT:

JOSEPH P. RUESCHENBERG, P.E. & P.L.S. CHIEF EXECUTIVE OFFICER HARLAN MUNICIPAL UTILITIES

7 - COORDINATION OF WORK

THE CONTRACTOR SHALL COORDINATE THE WORK AT ALL TIMES WITH THE OWNERS CONTINUED USE OF THE BUILDINGS.

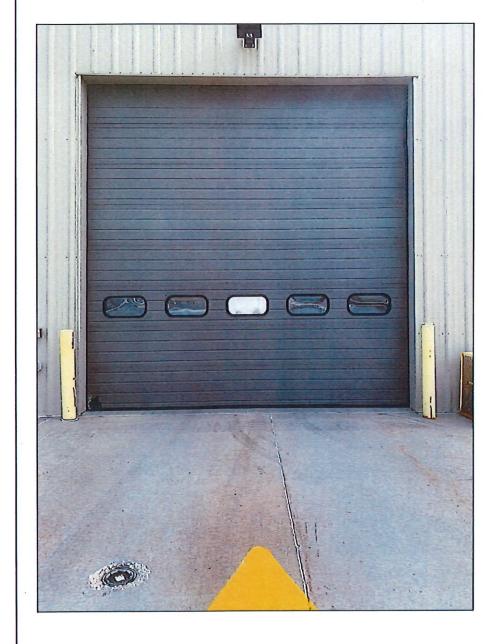
8 - SPECIFICATIONS & DRAWINGS

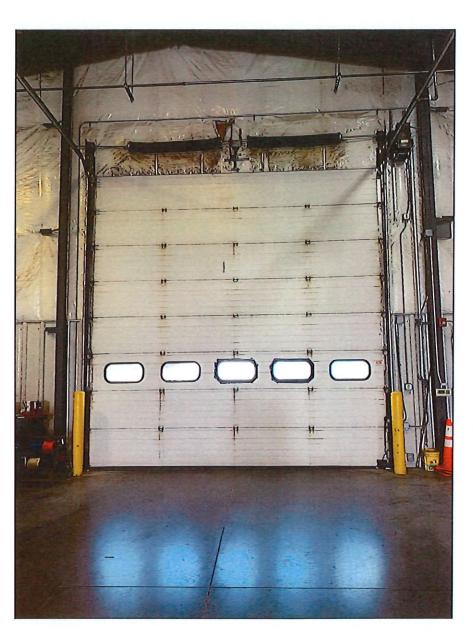
THE SPECIFICATIONS AND DRAWINGS ARE INTENDED TO SUPPLEMENT BUT NOT NECESSARILY DUPLICATE EACH OTHER. ANY WORK EXHIBITED IN THE ONE AND NOT IN THE OTHER SHALL BE EXECUTED AS IF IT HAS BEEN SET FORTH IN BOTH, SO THAT THE WORK WILL BE CONSTRUCTED ACCORDING TO THE COMPLETE DESIGN AS DETERMINED BY THE ENGINEER.

9 - INTENT OF CONTRACT DOCUMENTS

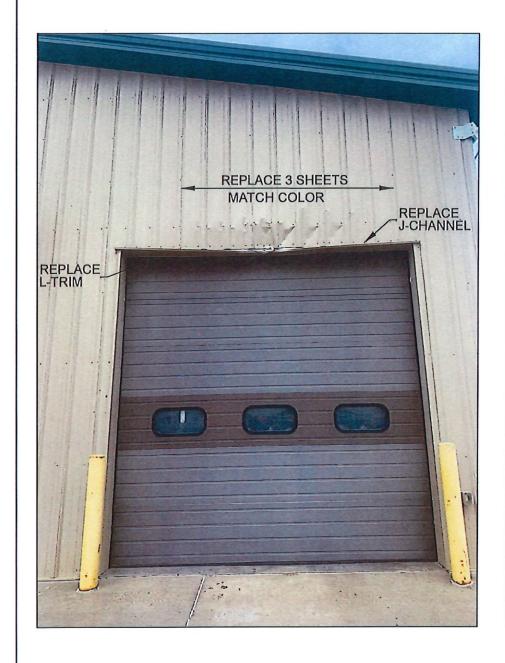
APPROVED BY: JPR

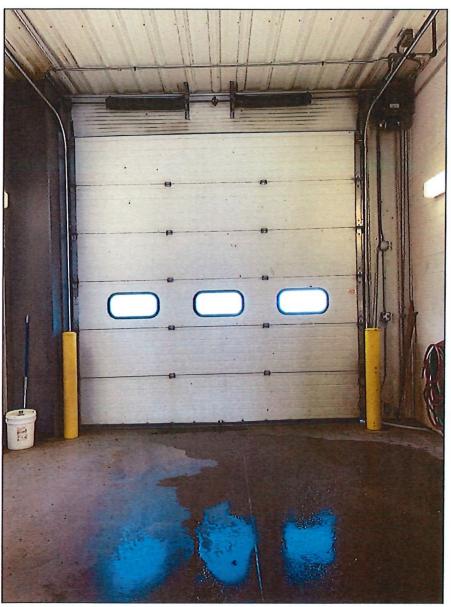
SHOULD ANYTHING NECESSARY FOR A CLEAR UNDERSTANDING OF THE WORK BE OMITTED FROM THE SPECIFICATIONS AND DRAWINGS, OR SHOULD THE REQUIREMENTS APPEAR TO BE IN CONFLICT, THE CONTRACTOR SHALL SECURE WRITTEN INSTRUCTIONS FROM THE ENGINEER BEFORE PROCEEDING WITH THE WORK AFFECTED THEREBY. IT IS UNDERSTOOD AND AGREED THAT THE WORK SHALL BE PERFORMED ACCORDING TO THE TRUE INTENT OF

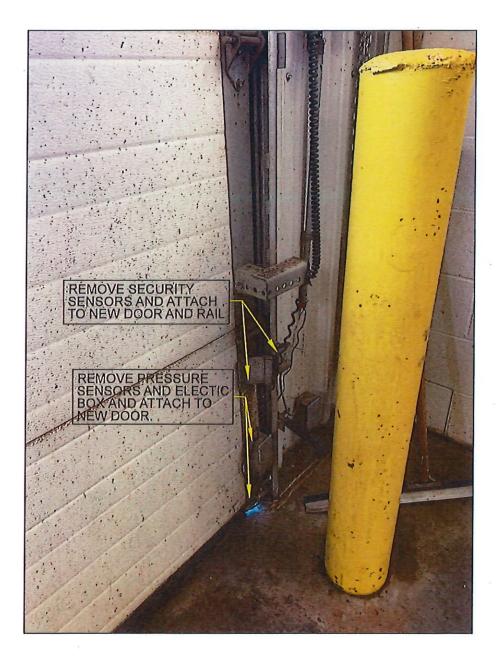


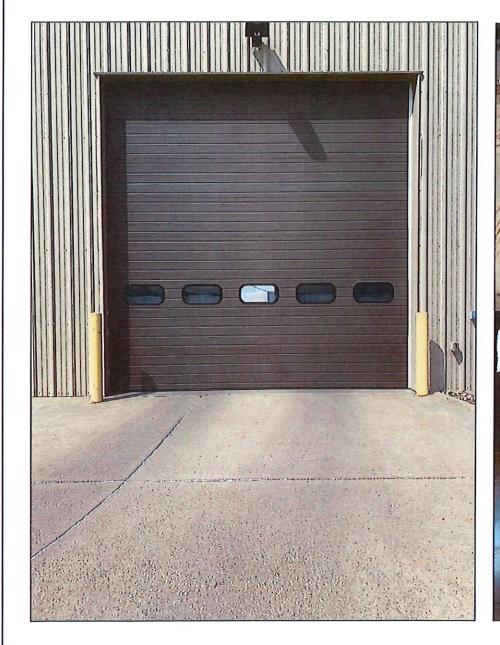




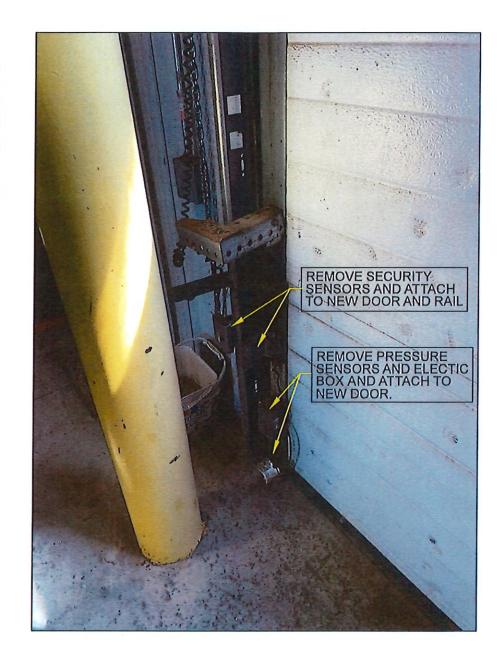












# DJ (LOGIC 5.0) **DOOR LOCK JACKSHAFT OPERATOR**

**DATA SHEET** 

Section 08 71 13

# **Key Features**

STANDARD APPLICATION

Recommended for lighter rolling steel doors/grilles and high or vertical-lift sectional overhead doors in standard duty-cycle commercial applications where a manual hoist Is not required; door lock sensor is ideal for shopping mail grille applications

OPERATOR SPEED 8-9 Inches per second

LIMIT SETTINGS

Mechanical

INTERNAL DOOR LOCK SENSOR

Eliminates jamming and damage to door and operator if door is opened when locked

EMERGENCY DISCONNECT FOR MANUAL OPERATION Floor-level emergency release sash chain EMERGENCY DISCONNECT WITH AUTO-RECONNECT

Reconnects when tension is removed from emergency release sash chain

**PROGRAMMING** CIRCUIT BOARD Control function selector dial/tactile buttons Solid-state Logic 5.0 circuit board

TIMER-TO-CLOSE

Programmable in 1 second and 15 second increments up to 68 minutes, standard

CLUTCH MID-STOP Standard adjustable friction clutch

**RUN TIME PROTECTION** 

Maximum run timer Delay-on-reverse circuit

MOTOR REVERSE ACTION PROTECTION MOTOR OPERATOR WALL CONTROL

3-Button Control Station with Maintenance Alert System (MAS)

**PUSH BUTTON STATION** 

3-Push button station (Open/Close/Stop)

# **Specifications**

RADIO RECEIVER

LiftMaster Security+ 2.0

**VOLTAGE CONNECTIONS** 

Single-phase: 115V/230V dual voltage; 3-phase: 208V/230V/460V dual voltage;

3-phase: 575V single voltage **5VDC NEC class 2** 

**CONTROL CIRCUIT DRIVE REDUCTION** 

Belt/chain & pulley; first-stage heavy-duty 5L V-belt; second-third-fourth stages

#48 chain; #50 output sprocket chain

**BEARINGS/BUSHINGS** 

BRAKE

Industrial ball bearings on a 1" output shaft; heavy-duty oil-filled bushings

on reduction shafts

Standard on 3/4 operators; optional on 1/2 HP

NEMA 1 type electrical box; heavy-duty 11-gauge steel frame with durable powder CONSTRUCTION

coat finish; all reduction sprockets drilled and pinned to shafts

WARRANTY 2 years

# Installation Features

UNIVERSAL MOUNTING

MAXIMUM DOOR HEIGHT

26 feet standard with additional capability\*

MAXIMUM DOOR WIDTH

22 feet standard with additional capability\*

MAXIMUM ALLOWABLE SQUARE FOOTAGE

INTERNET CONNECTIVITY

myQ\* Technology enables remote monitoring and control of the commercial door

via a smart phone, tablet, or computer\*\*



# **DJ (LOGIC 5.0) DOOR LOCK JACKSHAFT OPERATOR**

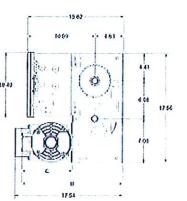


**DATA SHEET** 

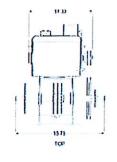
Section 08 71 13

# **Dimensions**





RIGHT



| 150   |           |  | 441          | 6                             | <br>⊙ <sub>g</sub> |
|-------|-----------|--|--------------|-------------------------------|--------------------|
| 1315  |           | BRACKET<br>DOUNTHOLES<br>(ROLUNG DOOK)<br>(I PLCS) | 1756         |                               |                    |
| MALE  |           |  | • 575        |                               | (0) 5              |
| HOLES | . 140 022 |  | *Dimension w | t£FT<br>¶I vary per belt tens | lon adjustmen      |

|     | OPERAT | OR DIMENS  | ION TABLE |         |  |  |
|-----|--------|------------|-----------|---------|--|--|
|     | DIMOS  | DIMENSIONS |           |         |  |  |
| HP  | PHASE  | Α          | В         | С       |  |  |
| 1/2 | 1      | 10-3/4"    | 16-13/32" | 8-7/32" |  |  |
| 3/4 | 1      | 11-9/32"   | 16-11/32" | 8-5/32" |  |  |
| 1/2 | 3      | 11-5/16"   | 16-7/16*  | 8-3/16" |  |  |
| 3/4 | 3      | 11-5/16"   | 16-13/32" | 8-3/16" |  |  |

## Notes:

1. Dimensions A,B & C may vary per motor manufacturer specification revisons and special modifications to the operator.

# Capacity

| 200       | - 6                 | MUMIXAN                   | DOOR AR                      | EA (SQ. I                 | T.)                          |                              |
|-----------|---------------------|---------------------------|------------------------------|---------------------------|------------------------------|------------------------------|
| ROLLING   | 24 ga.<br>Steel     | 22 ga.<br>Steel           | -                            | 20 ga.<br>18 ga.<br>Steel | 16 ga.<br>Steel              | -                            |
| ROL       | Aluminum<br>Grilles | Aluminum<br>Doors         | -                            | Steel<br>Grilles          | -                            | _                            |
| 74        | -                   | 24 ga.<br>22 ga.<br>Steel | 20 ga.<br>Steel              | -                         | 16 ga.<br>Steel              | -                            |
| SECTIONAL | Fiberglass          | Aluminum<br>Doors         | Wood<br>Doors                | -                         | -                            | -                            |
| S         | 1                   | 1                         | 24 ga.<br>Steel<br>Insufated | -                         | 20 ga.<br>Steel<br>Insufated | 16 gs.<br>Steel<br>Insulated |
| 0 1/2     | 400                 | 350                       | 320                          | 280                       | 250                          | 200                          |
| 3/4       | 560                 | 500                       | 450                          | 380                       | 325                          | 250                          |

On steel insulated doors, a 24-gauge back panel is assumed. If a heavier back panel is supplied, use the next higher HP rating. Recommended max duty cycles: 25 per hour, up to 90 per day.

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LiftMaster.

HARLAN MUNICIPAL UTILITIES | 712-755-5182 | jrueschenberg@hmunet.com

DATE: 08/2025

DRAWN BY: LLL

REVIEWED BY: JPR

APPROVED BY: JPR

DESCRIPTION: OVERHEAD DOOR SPECIFICATIONS

<sup>\*</sup>Contact us at Specs@LiftMaster.com for additional capabilities.
\*'LiftMaster Internet Gateway and myQ app required.

# DOORLOCK JACKSHAFT (DJ)

LOGIC 5.0 COMMERCIAL DOOR OPERATOR



MyQ® TECHNOLOGY ENABLES MONITORING AND CONTROL OF THE FACILITY OPERATORS THROUGH A MOBILE APP.

GRID VIEW TO EFFICIENTLY MONITOR ALL THE DOORS IN THE FACILITY.

**REAL-TIME ALERTS INDICATE THE STATUS OF DOORS VIA EMAIL** OR PUSH NOTIFICATIONS.

CONNECTIVITY REQUIRES PURCHASE OF INTERNET GATEWAY (828LM) OR MyO HOME BRIDGE (819LMB), SOLD SEPARATELY.

# SAFE AND SECURE

SECURITY+ 2.0° SAFEGUARDS FACILITY ACCESS WITH ROLLING CODE TECHNOLOGY, OPENING FOR REGISTERED DEVICES ONLY.

TIMER-TO-CLOSE CAN BE PROGRAMMED TO CLOSE THE DOOR AFTER A SET AMOUNT OF TIME.

THE COMMERCIAL PROTECTOR SYSTEM® AUTO-REVERSES THE DOOR IF AN ENTRAPMENT PROTECTION DEVICE DETECTS AN OBSTRUCTION.

UL 325 REQUIRES ALL COMMERCIAL DOOR OPERATORS TO BE EITHER CONSTANT PRESSURE TO CLOSE OR BE EQUIPPED WITH A PRIMARY EXTERNAL MONITORED ENTRAPMENT DEVICE.

# RELIABLE

CONTINUOUS-DUTY HIGH-STARTING TORQUE MOTOR PERFORMS IN DEMANDING INDUSTRIAL OVERHEAD AND ROLLING DOOR APPLICATIONS.

# WARRANTY 2 YEARS.

BEYOND INDUSTRY STANDARDS: LIFTMASTER® IS COMMITTED TO QUALITY PRODUCTS, INNOVATIVE DESIGN AND COMPREHENSIVE SERVICES.

PRODUCT GUIDE DJ LOGIC 5.0 DOORLOCK JACKSHAFT OPERATOR

# MONITORED ENTRAPMENT PROTECTION:

# COMMERCIAL PHOTO EYES Indoor use; NEMA 1 rated; max. range: 30 ft.





RETRO-REFLECTIVE PHOTO EYE Photo eye and reflector with polarized beam; indoor/outdoor use; NEMA 4X rated; max. range: 50 ft.



**DUAL-SIDED PHOTO EYES** Flexible rubber housings resist water spray and corrosion; indoor/outdoor use; NEMA 4X rated; max. range: 45 ft.



COMMERCIAL PROTECTOR SYSTEM Heavy-duty Industrial housings; indoor/outdoor use; NEMA 4 rated; max. range: 45 ft.



OPTICAL EDGE SYSTEM Infrared optical sensors in a customizable rubber enclosure are protected against water; Indoor/outdoor use; NEMA 6 rated;



# max. range: 33 ft. NON-MONITORED ENTRAPMENT PROTECTION:

## LIGHT CURTAIN Provides 36 Inches of Increased zone coverage for additional protection; Indoor use; max. range: 33 ft.





# TOTAL SOLUTION ACCESSORIES:

# **ENCRYPTED DIP 3-BUTTON,** 3-COLOR REMOTE CONTROL Extreme-range remote programmable

for open/close/stop operation.



INTERNET GATEWAY Enables smartphone monitoring and control of each operator.



RED/GREEN TRAFFIC LIGHT High-Intensity LED lights Indicate the door status for safe exit and entry in any light (TLS1CARD recommended).



LiftMaster offers accessory solutions for any commercial application. View the full product lineup at LiftMaster.com

# Lift Master.

# MASTERFUL ENGINEERING.



LOGIC 5.0 DOORLOCK JACKSHAFT OPERATOR

# MOTOR



- -Available in 1/2 and 3/4 HP
- -Instant Reverse and Overload Protection
- -Capacitor Start on Single-Phase
- -Removable without Affecting Limit-Switch Settings

# POWER



- Dual-Voltage Connections
- -Single-Phase: 115V and 230V
- -3-Phase: 208V, 230V and 460V
- Discrete Model: 575V - Customizable Voltage to Meet Job Requirements
- -5V DC NEC Class 2 Control Voltage

# COMMERCIAL-GRADE DESIGN -



- -Industrial Ball Bearings on 1" Output Shaft
- -Floor-Level Disconnect for Manual Lifting Operation in an Emergency
- -Solenold Brake Standard on 3/4 HP Operators (Optional on 1/2 HP)
- -Drive Reduction: Heavy-Duty 5L V-Belt (First Stage); #48 Chain (Additional Reductions); #50 Output Sprocket Chain

# STANDARD SPECS.

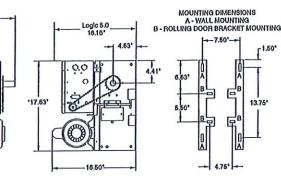
# SECURITY+ 2.0° RADIO RECEIVER

- -(30) 3-Button Remote Controls or (90) 1-Button Remote Controls
- -Additional 30 Wireless Keypads -Unlimited DIP Switch Remotes

- -Control Function Selector Dial Allows Easy Selection of 7 Wiring Types to Meet Users' Needs
- C2 (Constant Pressure to Close) Wiring Preset -Wiring Types B2, T, TS and FSTS Can Be Selected with
- the Addition of an Entrapment Protection Device -Monitored Entrapment Protection is Recommended When Using C2, D1 or E2
- -Logic 5.0 Operators Only Accept UL-Approved LiftMaster® Entrapment Protection Devices

# CONSTRUCTION

- NEMA 1 Type Electrical Box
- -Heavy-Duly 11-Gauge Steel Frame with Durable Powder-Coated Finish
- All Reduction Sprockets Drilled and Pinned to Shafts - Mid-Stop Enables Partial Openings to a Programmed Position for Environmental Control and Time Savings
- -Adjustable Friction Clutch Protects the Door and Operator from Damage and Obstructions



'FOR MODELS WITH BRAKES, ADD 2"
(BRÂKE STANDARD ON 3/4 HP, OPTIONAL ON 1/2 HP)

7.25

## MAXIMUM DOOR AREA (SQ. FT.) 24 GA. STEEL ALUMINUM GRILLES ALUMINU! DOORS 20 GA. 16 GA. STEEL FIBERGLASS ALUMINUI SECTIONAL INSULATED NSULATED INSULATED 280 250 400 350 320 HP 325 380 560 3/4 500

# MODIFICATIONS AND ACCESSORIES. BUILT FOR ANY APPLICATION.

- -Key Control Switch with Stop Button (02-110): Indoor Flush Mount with Architectural Faceplate; Surface Mount and Outdoor Options
- -TLS1CARD: Timer Light Status Plug-in Option Card (Typically Used to Control Red/Green Traffic Light and Audible Devices)
- AUXCARD: Auxiliary Contacts Plug-In Option Card (with Relays That Change State While the Door is Moving and When the Operator is
- -Auxiliary Limits: Auxiliary Limit Switches at Open and Closed Limits to Control Lights, Heaters, Dock Levelers and Other Auxiliary Devices

For more detailed information or to configure your model number, please visit Dealer.LiftMaster.com

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Lift Waster

# MODEL 3" ENERGYSAVER™

ARCHITECTURAL SPECIFICATIONS



# 3-INCH ENERGYSAVER HIGHLIGHTS

DOOR TYPE: POLYSTYRENE INSULATED

PANEL THICKNESS: 2.875 INCH R-VALUE: R17.05 INSTALLED U-FACTOR: 0.15 BTU/HR-FT<sup>2</sup>-°F

U-Factor is tested per ANSI-DASMA 105. Installed U-Factor and calculated U-Value are NOT equivalent.

| STEEL                            | STANDARDS               | SPECIFICATIONS               |
|----------------------------------|-------------------------|------------------------------|
| Thickness                        | ASTM A653               | 25 Ga.<br>20 Ga. (Avallable) |
| Embossing                        |                         | Pebble Texture               |
| Hot Dipped<br>Galvanized Coating | ASTM A924               |                              |
| THERMAL BREAKS                   | TYPE                    | LOCATION                     |
| Top/Bottom Extrusions            | PVC                     | Top/Bottom Of Sections       |
| Alcryn                           | Thermoplastic Elastomer | <b>Bottom Of Sections</b>    |
| Seal Stripes                     | Polypropylene           | Face Side End Of Stiles      |
| STILES                           | MATERIAL                | SPECIFICATIONS               |
| End Stiles                       | HDG Steel               | 16 Ga.<br>13 Ga.             |
| Center Stiles                    | HDG Steel               | 16 Ga.<br>13 Ga.             |
| FINISH                           | TYPE                    | SPECIFICATIONS               |
| Prime Coat                       | Urethane Primer         | 0.2 mil                      |
| Top Coat                         | Baked On Polyester      | 0.8 mil                      |

| PERFORMANCE DATA   |   |  |  |
|--|---|--|--|
| FEATURE  | STANDARDS                                       | SPECIFICATIONS   |  |
| Wind Guard Package<br>'OPTIONAL "Not ovaliable in<br>for unusual requirements. | ANSI/DASMA A102<br>n all sizes, consult factory | IBC 2015 Exposure B Or C<br>Building Category II Or II |  |
| Installed U-Factor U-Factor is tested per ANSI-<br>and colculated U-Value are  | DASMA 105 Installed U-Factor                    | 0.15 BTU/HR·FT²-°F                                     |  |
| R-Value  | ASTM C236                                       | R17.05   |  |
| AIR INFILTRATION   | STANDARDS                                       | COMPLIANCE   |  |
| 15 mph   | ANSI/DASMA 105<br>ASTM E283                     | 0.08 cfm/ft <sup>2</sup>                               |  |
| 25 mph   | ANSI/DASMA 105<br>ASTM E283                     | 0.13 cfm/ft <sup>2</sup>                               |  |

| OPERATION                            |                    |  |
|--------------------------------------|--------------------|--|
| OPERATOR                             | TYPE               |  |
| Pull Rope                            | Standard Equipment |  |
| Chain Hoist or<br>Electric Operators | Optional           |  |

As manufactured by Midland Garage Door Mig. Co. Related structure work, opening preparation, field painting, electrical work falls to the responsibility of other trades. Carage doors should be installed in compliance with Midland Garage Door Mig.Co. Instructions by authorized Midland Garage Door Installation professionals.

| MARRIMARE                     | FEATURES          | SPECIFICATIONS   |
|-------------------------------|-------------------|--|
| HARDWARE                      | FEATURES          | SPECIFICATIONS   |
| Hinges                        | ASTM A123         | G60  |
| Rollers                       | Floating, Bearing | Nylon<br>Steel   |
| SPRING<br>COUNTERBALANCE      | STANDARDS         | COMPLIANCE   |
| Helical Wound<br>Coll Springs | ASTM A229         | 10,000 Cycle Standard<br>25,000 Cycle Available<br>50,000 Cycle Available<br>100,000 Cycle Available |
| Lift Cables                   |                   | Galvanized Aircraft Type   |
| Cross Header Shaft            | ANSI/DASMA 102    | Designed for Appropriate<br>SF   |

| TRACK            | STANDARDS         | SPECIFICATIONS |
|------------------|-------------------|----------------|
| 2 Inch Track     | ASTM A1008/A1010  | Angle Mount    |
| 3 Inch Track     | O101A\8001A MT2A  | Angle Mount    |
| LOCK             | TYPE              | SPECIFICATIONS |
| Slide Lock       | Interior Mounted  |                |
| Keyed Lock       | Optional          |                |
| WEATHERSTRIP     | MOUNTING          | LOCATION       |
| U-Shape Astragal | Aluminum Retainer | Bottom Of Door |

| THE STREET                             |  |  |
|--|--|--|
| FINISH OPTIONS                         |  |  |
| Standard Colors                        | White, Almond, Sandtone, Tera-Bronze, Beige,<br>Green And Coffee   |  |
| ColorSelect                            | Select Custom Color  |  |
| Powder Coat                            | Select Custom Color  |  |
| ADD-ONS                                |  |  |
| <ul> <li>Thermal Glazing</li> </ul>    | Bottom Sensing Edge  |  |
| <ul> <li>High Cycle Springs</li> </ul> | · Flexible PVC Dual Flap Header Seal   |  |
| <ul> <li>Jamb Weatherstrip</li> </ul>  | · Full Vision Aluminum Sections (White Standard  |  |
| <ul> <li>Electric Operators</li> </ul> | With Optional Anodized, Powder Coat, Or<br>Color Select Custom Colors)   |  |
| · Chain Hoist                          | - 100 person 100 perso |  |

DESCRIPTION: OVERHEAD DOOR SPECIFICATIONS

SHEET 8

MIDLANDGARAGEDOOR.COM | 800.473.4056

HARLAN MUNICIPAL UTILITIES | 712-755-5182 | Jrueschenberg@hmunet.com | DATE: 08/2025 | DRAWN BY: LLL REVIEWED BY: JPR | APPROVED BY: JPR